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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

JACKSON, MISS., February 2, 1933

NEW SERIES  
VOLUME XXXV. No. 5

## WITH, OR WITHOUT POWER

Eldridge B. Hatcher

I read of the following sign hanging out in front of a building,

"To let—with, or without, power."

Are we Southern Baptists conducting our church and denominational work without the power that came upon the disciples on Pentecost? Is it a fact, or not, that we have many

Preachers preaching without the power?

Deacons serving without the power?

Sunday school teachers teaching without the power?

Denominational leaders leading without the power?

Other Christian workers working without the power?

But do we really believe that there is a specific, definite power, not originating within a human being, but conferred upon him by the Holy Spirit, which enables him to win spiritual triumphs which were utterly impossible for him before becoming thus spiritually endued?

Behold the Old Testament giants, Moses, Gideon, Elijah and others winning their victories because the Spirit of God had come upon them and equipped them for their special work!

Behold also the apostles forbidden to begin their ministry until they had received the heavenly power. That power came upon them at Pentecost; and what a transformation was wrought! From that day the work of Christ spread with amazing progress. Why? Because the workers were working with a power not their own.

Behold Jesus, Himself, refraining from commencing His public ministry until He had received the anointing of the Spirit of His baptism. He then went to His temptation led by the Spirit, and returned filled with the Spirit and His entire ministry was wrought through the power of the Spirit.

If the Son of God and the apostles did their work through the power of the Holy Spirit, and not through any mere human energy, or skill, how enormously preposterous, in the eyes of Heaven, must be the sight of Christian workers here on earth struggling, straining and planning, apparently under the impression that they can succeed without this special anointing. Is not the most pressing duty now confronting Southern Baptists that of coming together to consider the subject of the Holy Spirit and His endowment for services? Do not our people need instruction upon this subject? If Pentecost, with its results in the early spread of Christianity has no bearing upon Christian work in this twentieth century, then let us simply stumble along exploiting our own human energies. But our editors and other Baptist leaders are declaring that our present failure is due to our neglect of the Holy Spirit in our life and work. If that be true, why not STOP and grapple that need? Why not make it now the central theme and the burden of prayer in every church service, in every conference and association and convention until the Power comes and spreads?

"But our debts block our way."

Of course. But will such loads ever disappear

(Continued on page 3)

## THE SUNDAY SCHOOL AND B. Y. P. U. CONVENTION POSTPONED

The Sunday School and B. Y. P. U. Departments, after consulting with the President of the Convention, thought it wise to postpone the meeting of the Convention this year. We regret exceedingly to do so but because of the depressed conditions, viewed from every angle, we thought it the wise course to pursue. We hope that we will be able to come back in March 1934 with one of the greatest Conventions we have ever had. Postponing the Convention doesn't mean that we are discouraged or in any way diminishing our efforts or waning in enthusiasm but thought it the part of wisdom just at that time to forego this one Convention.—J. E. Byrd.

The Louisiana Convention Board appointed a committee to see if a plan could be worked out with the churches to use the Sunday school lesson expositions found in their state paper and save the expense of much of the Sunday school literature now being used.

Dr. Kimbrough who has recently gone to Arkansas sends us back our remarks about Chinese spelling and calls attention to the fact that his paper is addressed to Arkinsas. He hits us in a tender spot. But what do you think of a state that spells its name with "sas" and pronounces it "saw"?

One of our exchanges announces the death of Rev. H. A. Smoot of Kansas City. He was once pastor in Northeast Mississippi.—It is said that Mrs. Cox, president of the W.M.U. of the South, has notified the ladies that it will be impossible for her to serve in that office after the next meeting of the Southern Baptist Convention. All will deeply regret that the health of Mrs. Cox and that of her husband seem to necessitate her giving up a work for which she has such splendid qualifications. She is a woman of superb inspiration, spirituality and executive ability. Her pen ought to be kept in use even though she may not be able to carry the heavy work of this office, for she is a woman of eminent intellectual ability and able to express her thoughts forcefully and happily.

A man in New York who says he is a specialist is treating "blackeyes" says his business is sure to pick up if the Eighteenth Amendment is repealed.—Southern Baptist Convention meets in Washington City May 19, beginning on Friday and closing on Monday. Tuesday there will be a joint session of the Northern and Southern Conventions, followed by the meeting of the Northern Convention.—If you are interested in getting help on your expenses to the Southern Baptist Convention in Washington City, maybe we can put you in the way of helping to pay for it. If you are willing to work, write us.—Often people have nothing left for the Lord. They say, "I had to pay this and I had to pay that, and nothing was left to give." But the Bible says honor the Lord with thy substance and with the first fruits of all thine increase. The Lord calls for His first. He is not simply to get whatever is left.

Prof. E. O. Sellers, Director of the Correspondence Studies of the Baptist Bible Institute, is available as an interim pulpit supply, to conduct evangelistic meetings and Bible conferences or to hold music schools and song revivals. Those interested are asked to address President W. W. Hamilton or Mr. Sellers, care of the Baptist Bible Institute, New Orleans, Louisiana.

Friends of Baptist Memorial Hospital in Memphis are gratified at the ministry of mercy which it is giving the world. Beside pay-patients, there were 5,000 last year who were treated without charge or at reduced charge. The finances of the institution are in excellent condition, which makes it an outstanding exception in the present unsatisfactory state of finances with most of our departments.

Dr. J. W. Gaines, president of Bethel Woman's College in Kentucky at Hopkinsville, wants it known that it was not his college which was closed but Bethel College at Russellville, Ky. They are distinct institutions. The female college is in good condition.—Pastor A. B. Pierce of Leitchfield, Ky., is said to have preached a mighty good sermon at Brookhaven when he was down this way on his Christmas vacation. He is a native of Copiah County, a graduate of Mississippi College and the Lord is greatly blessing him in his pastorate in Kentucky. The church has grown nearly seventy-five per cent in its benevolences.

The Southern Baptist Press Association met in Memphis on Jan. 25. They were guests of the Baptist Memorial Hospital, and Mr. A. E. Jennings and others in the Hospital did everything possible to make the editors comfortable. Only about half of the editors were present, but they addressed themselves seriously, though quite informally to the discussion of their problems. Some of these are such as they have in common with other people. The brethren felt relief in sharing their troubles and trying to work out some solution. It was a good fellowship and some plans were projected which may help all causes, but they are not matured. Those present were Editors Gilbert of Ga., Gwaltney of Ala., Tinnin of La., Routh of Okla., Freeman and Gilmore of Tenn., Cossey of Ark., and Lipsey of Miss.

For ten new subscriptions sent to The Baptist Record we will give for thirty days only as a premium a copy of the 1933 "Expositors Ministers Annual." This book retails for \$2.50 and is one of the most widely used books ever used by preachers. It is a book of over 600 pages filled with suggestive things which a preacher needs to stimulate his own spiritual and mental activities. It is compiled by Dr. Joseph McCray Ramsey, editor of The Expositor. There is a suggestion for every week in the year, several of them for every week, about an order of service, a morning sermon outline, the Sunday school lesson, outlines of sermons for juniors, for children, for the evening service, for prayer meeting. There is not room here to give details, but you will not be disappointed. Send us 10 new subscribers and we will send you the book, Minister's Annual for 1933.



# Editorials

—O—  
Brother M. J. Derrick of Gallman has accepted the call to Mountain Creek church in Rankin County and will preach for them once a month.

—BR—  
In one Sunday during a meeting at First Church, Tulsa, where Dr. Truett assisted Pastor Storer there were more than eighty professions of faith.

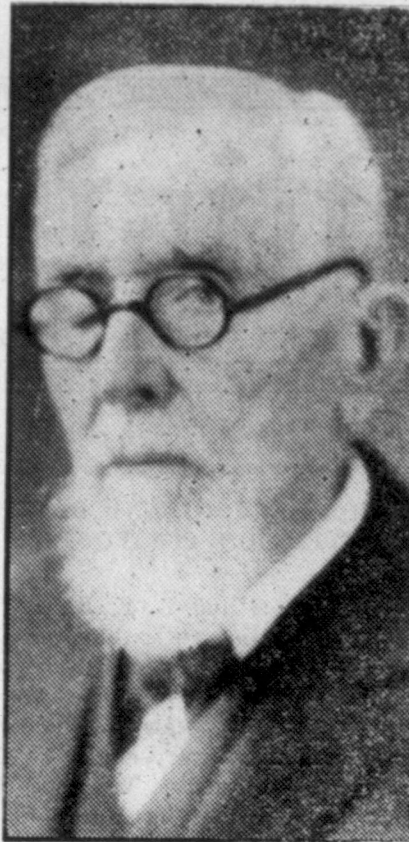
—BR—  
On a recent Sunday night Pastor T. L. Holcomb preached a sermon of great spiritual power and called for those who wished a fuller spiritual life. More than 100 came forward and knelt in prayer for the power of the Holy Spirit.

—BR—  
A French speaking congregation worships in the building of First Church, New Orleans, and a Spanish speaking congregation uses the building of Coliseum Church in that city. To the former pastor Aguilard preaches and pastor Isaiah Valdivia preaches to the latter.

—BR—  
"Surveys" are quite the thing these days. Some are good and some are not so good. We have just received a printed survey of negro churches conducted by two negroes, one an M.A. of Chicago University; the other a Th.D. of Northwestern. They have found a good many things in the colored churches which seem to be a good deal like the white churches. Nine-tenths of them are self-supporting; their "programs are static, non-progressive; less than half the people attend church regularly," in cities the smaller churches do better proportionately than the larger churches; many pastors have inadequate preparation, etc. etc.

—BR—  
Editor E. C. Routh says in The Baptist Messenger: "The Bible Institute (in New Orleans) is the greatest single missionary asset Southern Baptists possess. It is located in the heart of the greatest mission field in the United States. In that territory are hundreds of thousands of people of foreign speech among whom very little mission work was being done before the opening of the Baptist Bible Institute, October 1, 1919. Now the students are doing fruitful mission work throughout that section. Just recently an Oklahoma student, C. B. Pennington, went up the river to La. Place, 'The Place', and began a work which is already yielding a rich spiritual harvest. In New Orleans after a quarter of a century of effort there were, in 1917, only six white Baptist churches with a combined membership of only 1,200, approximately. Now there are twenty-one white Baptist churches in New Orleans with a total membership of 6,000."

—BR—  
C. W. Anderson goes from Anderson, Ind., to be pastor of First Church, Indianapolis.—J. F. Frazer, a native of Scotland, but prominent in Baptist work in America, becomes pastor of University Church, Baltimore.—One lady of Corsicana, Texas, recently gave \$10,000 to the current expense account of the Southwestern Seminary.—Dr. J. J. Wicker tells in The Religious Herald of strong differences among members of Leigh St. Church in Richmond as to the use of fermented and unfermented juice of the grape in observing the Lord's Supper. He had both kinds prepared in equal amount and each was asked to follow his own conscience. The fermented wine proved less and less in demand and in one year was discarded.—Brother G. W. Riley delivered a prohibition sermon at the Clinton Church Sunday morning which was said to be very effective.—Anybody about a barn has seen a calf or a pig get his head fastened in a bucket out of which it was feeding, and then blindly run into everything about the yard. The Columbus, Ohio, Dispatch has a cartoon reprinted in the Am. Issue, showing Congress with its head in a beer barrel and butting into all the serious business of government as it stalks blindly about.



DR. T. J. BAILEY

—O—  
Dr. T. J. Bailey of Jackson, former editor of The Baptist Record, passed away Tuesday night of last week at the age of 79. He had been a resident of Jackson for thirty-five years, coming here in 1898 to edit The Baptist Record, and continuing to be a citizen of Jackson since that time.

It has been our pleasure to know Dr. Bailey for a good many years and to be rather closely associated with him in various lines of work. It is our mature conviction that we have never worked with a more dependable man, nor one more devoted to the cause of righteousness, nor with one more considerate of the rights and wishes of others. It is not impossible for many men to show up well for a short period of time, or under certain favorable conditions, but our beloved brother stood the test of more than sixty-five years in the kingdom of God and in fellowship with his brethren; and no man ever charged him with being untrue or unfaithful.

He was endowed with good common sense which was early developed in hardships and responsibilities following the Civil War, which found avenues and opportunities for expression in the multifarious duties and relationships of half a century of active and useful service. He was sure that he was right and not afraid to go ahead with the duty in hand. He loved righteousness and hated iniquity and the Lord honored him as his Savior was honored. He was thoughtful and considerate of the comfort and welfare of others, true to the finer instincts of a true man. He was clear in his conception of duty, and so able to present his cause effectively to others. Believing in righteousness, temperance and self control he was able to persuade others and bring them to the help of a good cause.

He was a faithful minister of Jesus Christ, one who not only preached the truth from the pulpit, but sought to unite men in the support of it. Others highly respected his opinions and joined him in the fight for righteousness. He was early in life an advocate of temperance and prohibition. He was among the earliest supporters of prohibition in the state, and worked for it throughout his life. Much of our prohibition legislation was wrought out by his initiative or assistance.

He was born in Holmes County 79 years ago, became a member of Pleasant Ridge church in 1867; was later ordained by this church and served it as pastor. He was graduated from Mississippi College in 1879. His father was a Confederate soldier and was killed in battle.

Brother Bailey served churches in Homes

County and the church at Winona. While at this place he edited for a short time The Baptist Layman. In 1898 when the two papers were combined he came to Jackson and joined Dr. J. B. Searcy in editing The Record. After one year Dr. Searcy retired and Dr. Bailey continued this work until March 1912, when the present editor succeeded him.

Since then Dr. Bailey was for several years State Superintendent of The Anti-Saloon League, and has rendered the cause a monumental service. For several years he has found great satisfaction in teaching a large class of women in the Sunday school of the First Baptist Church, and they greatly love and honor him.

Dr. Bailey was signally blessed in his marriage and is highly honored in his children. His wife was Miss Emma Mosely and their marriage took place shortly after his graduation from Mississippi College. They celebrated their golden wedding in 1929. They are also highly honored in their children, of whom six survive, one having passed away a few years ago, Mrs. Myrtle Bailey Meadows. Those living are Mrs. J. P. Tull and Miss Mattie Bailey of Jackson, L. A. Bailey of Arizona, W. E. Bailey now in Yucatan, Mex.; W. B. Bailey of Denver, T. J. Bailey of Birmingham and Dr. J. W. Bailey of the University of Richmond. To these and his companion of more than fifty years we offer our sympathy in his loss and our congratulations on the life of service he lived.

## ALMS FROM WITHIN

—O—  
Among the "hard sayings" of Jesus may be numbered this one spoken to the pharisee who wondered that Jesus did not perform his ceremonial ablutions (wash himself) before he came to the dinner table. Jesus said virtually "You pharisees in religion and in social customs think only of what is outward and conventional. Religion and character and human relationships are made up or determined by what is on the inside. That is where the man is; where religion is; where righteousness is." And he crowds into one brief sentence the substance of it all: "But give for alms those things which are within; and behold, all things are clean unto you."

If you wanted to make a sermon out of it you could divide it into three parts: 1. Religion is internal and spiritual. 2. Even the imparting to others must be a contribution of what we have in our hearts and experiences rather than what is in our pockets. 3. The retroactive effect on us in so doing is wholesome and sanctifying.

It is commonplace to say that religion is internal and not external. Commonplace; but not common practice. We do not hear as many sermons on "Ye must be born again" as our fathers heard. When George Whitfield was asked why he preached repeatedly on the text ye must be born again, he replied, "Because ye must be born again." The Christian religion begins with a new birth, being transfigured on the inside, with having the law of God written in our hearts, a thorough internal renovation and inward motivation. It is the exchange of the cart drawn by an ox for a modern car, or automobile whose motor is in itself. The "mystery of the gospel" is "Christ in you the hope of glory." This characteristic of the kingdom of God is not only true as to its beginning in us, but to the whole process on out to the end. Religion is not a philosophy nor a philanthropy, it is a spiritual experience, or a succession of them. It is not devised by men's heads, nor wrought out with their hands, it is the fruit of the Spirit of God within us.

In the second place what we do for others as an expression of our religion is not primarily sharing with them the material blessings and comforts which we possess and enjoy. It is to make known to them and communicate to them the same spiritual resources which have been made known to us personally. It is not carrying cut flowers to a funeral; it is planting a fruitful and flowering tree in our neighbor's yard.



The flowers we place on the grave of a friend soon wither and lose all their beauty, but the comfort and inspiration we give to the desolate or discouraged is a perpetual fountain.

There is an old proverb that the good is an enemy of the best. Whenever we are satisfied with giving money or physical relief and give no saving knowledge of the truth we are substituting the lower for the higher. Peter and John said to the afflicted man at the gate of the temple, "Silver and gold have we none, but such as we have we give unto you." This man must have been grateful the rest of his life that they had no money. Money might have been tossed to him and he would have remained a cripple the rest of his life.

We do not seek to disparage the use of money. We would not abate any effort to improve the physical condition of men. Philanthropy may be a fine expression of Christian benevolence. Relief of the poor, easing of the suffering, bringing health to the afflicted, transforming tenements into comfortable homes, building hospitals, feeding the hungry, care of destitute, and trying to remedy the defects of the industrial system and bringing relief to the burdened farmer; all these and other efforts to improve physical conditions are good in their place and up to a certain measure. But God help us if that is all or the best we have to give.

"Give for alms those things which are within." Don't feel in your pocket to see if you have anything to give. Look into your heart; see if there is any spiritual experience which you may recommend or impart to those in need. How poor is the man with a pocket full of money or a large savings account at the bank, who can not lead the hungering soul to Christ, or show him how to find satisfaction, solace, salvation in the Lord Jesus.

Poverty of soul, poverty in spiritual experience is one of our most serious defects today. We come face to face with spiritual need and are unable to meet it. We face sin and have not strength to rebuke it. We hand a beggar a dime and have no interest in his real welfare. We satisfy our consciences with tossing a penny to the pauper, or dropping a dollar in the mission collection and our tongues are never loosed to impart knowledge of salvation to the lost or warning to the wayward.

Now the third thing is this verse: Behold all things are clean unto you. How social niceties and amenities sink into insignificance! How small our human distinctions appear! All merely outward observances lose value. Our formal worship becomes meaningless. Standards of value change. The physical pales before the spiritual like stars before the sun.

But more than this and better than this the imparting of our spiritual experiences and strength to others purifies our own lives. Contact with the world will not corrupt us, but furnish an opportunity to help. And helping reacts on our own spiritual life and experience and growth.

President W. E. Holcomb of Mississippi Woman's College says the second semester opens Jan. 27, coinciding with mid-term graduations in high schools. Fees can be paid in monthly installments.

All the news dispatches which we have seen from Washington which speak of Senator Harrison's attitude toward the beer bill and the repeal of the Eighteenth Amendment, certainly classify him as a friend of the liquor business. Mississippi was the first state to adopt the Eighteenth Amendment, and will have something to say to Senator Harrison when election time comes around.—On Monday of this week a beer revenue bill was introduced into the U. S. Senate by a vote of 8 to 6. It permits the manufacture of beer with 3.05 per cent alcoholic content, but prohibits sale to minors and advertising in dry states. Of course it has not passed the Senate, nor House, nor has it received the approval of the president, nor passed upon by the supreme court. Keep on praying.

## Convention Board Department

R. B. Gunter, Cor. Sec'y.

This one thing we do, pay our debts.

### THE CRUCIBLE SERVICE FOR OLD GOLD.

The state organization for the Old Gold Campaign which is being conducted by the Crucible Service consists of the Associational Superintendents of the W. M. U. of Mississippi. Literature will be sent to these Superintendents to be distributed to and in the churches.

The First Church of St. Joseph, Missouri, contributed \$500.00 worth of old gold when this campaign was presented.

The latest information concerning the plan for the Campaign is given in the following:

1. Study folders which explain purpose of campaign.
2. Get meeting of Pastors, W. M. S. President and Sunday School Superintendent from each church in your association at earliest possible time.
3. Explain plan and the purpose to this group.
4. Fill our agreement blank for every church that will agree to the plan.
5. Be sure to give the church membership and Sunday school enrollment.
6. Send the agreements to J. E. Sweany, 161 8th Avenue, North, Nashville, Tennessee, immediately.
7. Inform churches that sufficient literature with specific directions for campaign will be mailed to them before March 5th.
8. Urge all churches entering into campaign to bring the material to a central point, Monday, March 27th, and to have the package wrapped securely and labeled. Put all of these packages into one large package and send to the Crucible Service, 401 N. Broad Street, Philadelphia, Pa., collect.
9. Mail a list of the churches which have made a collection to J. E. Sweany, 161 8th Avenue, North, Nashville, Tennessee.
10. Send statement of expense.

It is to be observed that the Crucible Service will pay all necessary expenses. A statement of the expenses of the workers will be sent to Mr. J. E. Sweany, 161 8th Avenue, North, Nashville, Tennessee, who will forward same to the Crucible Service in Philadelphia. A check will be remitted then by the Company to the person incurring the expense. The expenses will consist of postage for letters, expense of associational representatives in meeting associations for the purpose of explaining the campaign, and for enlisting the churches. The Crucible Service will furnish advertising material to the churches. They pay the expense of the office work in Nashville where the records will be kept. They bear the expense of transporting the material to Philadelphia, for cleaning and refining. After all this has been done, the Company will receive 20% of the market price of the material sold.

According to Mr. Walter M. Gilmore of the Promotion Committee, the jewelry collected will be sent direct to the Philadelphia office.

Record of expense will be kept by states. When the campaign is over, a close check of the amount received and the cost of putting on the campaign in each state will be made. When the company shall have taken out its 20%, a check for 80% will be sent to each state and this amount will be divided, 50% for state debts and 50% for southwide debts. Churches will then be given credit for the amount each has contributed, but as a designated gift for debts and will not pay subscriptions to the Cooperative work or anything else.

This offers an opportunity to every person who has old gold, or silver, or platinum to contribute to the paying of our debts.

### REQUESTS FOR TRACTS

Almost as soon as the tracts on our Hospitals had been sent out, pastors began to write for additional tracts for distribution. One pastor says: "They hit the spot." One pastor calls them "valuable and inspiring."

Remember that February is Hospital month as recommended by the State Convention. During this month we should acquaint every member of every church with our Hospital work. Christ first looked after physical deformities. He then taught them how they should live lest some worse thing should come upon them.

### CANNOT SURVIVE

The work as outlined by the Baptist State Convention Board cannot continue unless receipts from the churches increase. We hear from certain interests now and then stating that they cannot continue unless reinforcement comes. This is true of all of the interests participating in Cooperative receipts.

(Continued from page 1)

until we have transferred our wrestlings from our debts to the one effort to have kindled within us the heavenly fire that will burn up our debts and all other obstructions. When the Holy Spirit at Pentecost filled the disciples they immediately emptied their money-treasures at the feet of the apostles for meeting the financial needs. Suppose the apostles had called for that money before the Holy Spirit had filled the disciples. Are we not wearing out our strength by not pausing and crying and waiting for the fire to descend.

Where is the church that will start the heavenly conflagration?

We have been having multitudes of "Rallies" in our various states during the past two or three years under the direction of our denominational leaders, with the raising of money as the objective in nearly every instance. Very important were these gatherings. But imagine Southern Baptists coming together in rallies and conferences in different sections of each state, with no reference to money-raising, but for considering the one subject of Pentecostal power. Imagine pastors and laymen in such conferences bowing in the dust before God, confessing their sins and offering themselves afresh upon the altar for their spiritual endowment.

The New Testament indicates that this is the dispensation, or age, of the Holy Spirit. But how is He treated? How often throughout our land do we hear a sermon on the text "Be filled with the Spirit,"—a sermon that challenges the hearers to lay hold of this power? How often in discussions regarding the qualifications of certain pastors and other leaders for certain positions, is the question raised as to whether they are men with, or without, the power. In New Testament times the answer to this question opened, or closed, all doors.

The stories of men and women who seem to have secured this power make very interesting reading. Dr. E. Stanley Jones, the well known missionary in India, in writing about the experience of a dear friend of his, said:

"We were on the banks of the Beas River in the Punjab when a spiritual crisis was precipitated in his life. . . He had come to spend a year with me in evangelistic work. He was able, well-read, devoted to India. But the whole thing was laying too heavy demands upon him. While we were at this river in a conference he came to me and said, 'I can't go on unless I get something. I can teach comparative religions in America, but this is demanding something of spiritual experience that I haven't got to match against it.' He told me not to wait breakfast for him, for he was going out on the banks of the river to settle matters. He was gone for some hours. Of course God met him—He was waiting for him. He came back another man. He was then ready to cross the Beas and go into the soul of India. He could go further because

(Continued on page 4)



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-Pres.—Mrs. G. W. Riley, Clinton Miss.

President—Mrs. A. J. Aven, Clinton, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

### EXPLANATORY OF MARCH WEEK

**PREPARE** is a word of interesting origin, literally meaning "to get ready before." Perhaps originally it meant "to make equal before" or to value as highly what makes anything possible as one values the thing itself. Undoubtedly a very large measure of the success of the March Week of Prayer for Home Missions depends upon preparation in February, upon believing that it is almost if not quite as important to get ready for the week as it is to carry out the plans during it. Accordingly this leaflet is issued in the hope that it will be widely used in February as an explanatory help in preparation for the March Week of Prayer for Home Missions.

**Pray**—Futile will be any Christian undertaking which is commenced, continued and concluded without ceaseless prayer. February's preparation for the March Week of Prayer will be perfect in proportion to the prayer poured into it. Ask each member to put the week's plans into her daily petitions, preferably at the noon hour since many who are W.C.T.U. members have already formed the habit of interceding for our country at that hour. Ask that each meeting of the society and circles during February devote at least one prayer for this cause.

**REASONS**—Manifold are the reasons for praying and giving in behalf of home missions. The chief reason is set forth by the title of the booklet to be used during the March week: "For My Countrymen's Salvation." To each Woman's Missionary Society the Home Mission Board is sending a copy of its latest issue of "Southern Baptist Home Missions." This "big tract" will give almost countless reasons why the many causes need the \$80,000 offering. Please in February familiarize yourself, your society and the W.M.U. young people's leaders with these first-hand and altogether reliable reasons.

**ENVELOPES**—In February you will want to arrange for the distribution of the March Thank-Offering envelopes. Plan so that to every member and also to other willing-hearted ones an envelope is given bearing the donor's name. One of the high aims for the offering is that every W.M.U. woman and young person will contribute.

**POSTER and PLAYLET**—"Seeing is believing" and "Actions speak louder than words" are proverbs to remember in preparatory February. There is a recommended poster which may be secured for only 15c from W.M.U. Literature Dept., 1111 Comer Bldg., Birmingham, Ala. From the same address for 10c may be secured the suggested playlet: "At Home." Practice the playlet parts in February, meanwhile prominently displaying the poster with a notice as to the dates, etc. for the March week.

**ATTENDANCE**—Only those who have worked hard on a program can fully appreciate the difference between a large and a small audience. It is also distressingly true that sometimes in a week's program daily attendance is not uniform. To prevent any such catastrophe in your society's observance of the five days of the March week, why not do at least three things in February? (1) Give to each member a slip of paper bearing the dates—March 6-10 inclusive—and ask her to put it where she will in the meanwhile see it at least once a day. (2) Appoint three members to be responsible for having all other members reminded on Sunday for the Monday and Tuesday meetings, on Tuesday for the Wednesday and Thursday meetings and on Thursday for Friday's meeting. Where there

are circles this plan can most readily be worked, each of the three members thus appointed being responsible for reaching the circles on one of the three suggested days. (3) Have notices of the meetings made at the church services for several Sundays and on Wednesday night of the week.

**RESOURCES**—People praying and attending and giving are of course the chief resources for the March week but its literature is also essential even as above suggested concerning the "big tract," the poster and playlet. There is also the week's booklet, "For My Countrymen's Salvation." Contrary to many previous customs, this booklet is not for mission study classes but is solely for program use at the five W.M.S. meetings of the week. It contains the outline program for each day and also its devotional Scripture readings. February is the time to assign the devotional and program parts for each day so that every participant will be well prepared for March 6-10 inclusive. There are no free leaflets for the week and no priced leaflets are recommended for W.M.S. use. However, a priced leaflet is suggested for each program as furnished the W.M.U. young people's organizations. Encourage each leader to order her leaflet and to prepare in February for the use of it and the program.

**EXTENSION**—Applying the principles of home missions is real extension, which has been suggested as a rather new feature of this particular Week of Prayer for Home Missions. The idea is to bring under the influence and inspiration of the week's meetings not only the unenlisted women and young people of one's own church but "at least some of the members of nearby unenlisted churches." In February make the necessary friendly contacts.

Thus the ideas as discussed above unite in forming the key-word for February, namely: **PREPARE.**

**Pray—Reasons—Envelopes—Poster and Playlet—Attendance—Resources—Extension.**

### STEWARDSHIP DECLAMATION CONTEST

I want to call the attention of our Auxiliary Leaders to the dates for local, county, district and state Declamation contests. We suggest that all local contests be held Feb. 26th, county, March 5th, district, March 12, and state will be held in Jackson, at Calvary Baptist Church, March 19th.

I am sure you understand that the Junior G.A.'s and Junior R.A.'s do not compete with each other as last year but separately. The same is true of the Intermediate grades. Begin to plan now with the pastor for the best presentation of the contest in your church. The winners from your church will go to the county meeting which will be arranged for by your county young people's leader.

Be sure you choose your judges wisely. Certainly they should not know the contestants personally, should not be related to them in any way, but should be wholly impartial in their decision. It will be well to know the contestants only by number, announcing the names after the judges have made their decision, thus avoiding personalities.

Be sure not to overlook the dates.

The following letter shows the wonderful spirit that exists among our women in the Missionary Societies:

"Reporting for the last quarter of 1932 for the W.M.S. of State Line Baptist Church, Coldwater Association—we are happy to say that

while we have little money to give we are firmly resolved that we will keep step in other ways and be in working order when better times financially arrive.

"I believe we are more spiritual, more generous and charitable in other ways than the giving of money, more ambitious to study, more earnest in prayer.

"We have met the Standard in increased membership, in subscriptions on average attendance, on quarterly reports, on the observance of special seasons of Prayer and have an interested and active Mission Study."

—BR—

Pastors tell your people from the pulpit that they can get The Baptist Record one year for \$1.00. They don't know it unless they are already taking the paper.

—BR—

Dr. W. M. Bostick of Louisville, Ky., has just been with the Unity Baptist Church of Ashland, Ky., in a ten days meeting which resulted in 53 additions—45 by baptism.—E. L. E.

Brookhaven: Our Church School of Missions with Mrs. J. L. Johnson as teacher of class of adults and Dr. W. D. Powell as inspirational speaker was a great blessing to our church. The attendance at all classes was large and the crowds that heard Dr. Powell were especially large. His messages impress one with the fact that God's power is available for his work today and that the victory must be won by faith.—A. F. Crittendon.

—BR—

(Continued from page 3)

he had gone deeper. When, throughout India, the groups of students thronged about him, I saw the adequacy of his spiritual experience. He had something to share.

When he returned to America a young minister sensing the fact that my friend had found a joyous spiritual adequacy came to him and said 'I have been preaching things that are not operative in me. I refuse to perjure myself any longer. I am not going to preach again unless I can preach reality. I'll give God until Sunday to do something for me, and if He doesn't do anything for me before Sunday, some one else can preach; I won't.' Here was spiritual honesty and desperation that was bound to lead somewhere. . . . He took Saturday off as 'a day of retreat.' He came forth from those prayer hours a changed man. He had a new dynamic—the Spirit. He went to his pulpit the next morning and the crowd settled back in their seats to listen to the old words. He hadn't been talking ten minutes before they saw that they had a new minister. There were undertones in his quiet words they had never heard before. The WORD was throbbing in his words. Before that morning was over almost the whole congregation was seeking what their young minister had found that he was going further now for he had gone deeper."

Some one has said of ministers—and it might be said with equal truth of Christian workers in general—that it is not hard work that causes them to break down, but it is "the toil of working without power."

May I repeat the question, Do we not need to come together and study this momentous subject and learn how we can secure this so-much-needed heavenly dynamic?

"Not by might, nor by power, but by My Spirit, saith the Lord."



# The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi  
R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.00 a year, payable in  
advance

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson, Mis-  
sissippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from the  
list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a  
word, which must accompany the notice.

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of Jacobs List, Inc., Clinton, S. C. Soli-  
citing Offices: E. L. Gould, 118 East 28th  
Street, New York, N. Y.; Franklin E. Wales,  
6th Floor Marquette Bldg., Chicago, Ill.;  
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## East Mississippi Department

By R. L. BRELAND

In his "Rambles" in the Com-  
mercial Appeal, George Moreland  
says some mighty good things about  
the work of Rev. Stanley Rogers,  
pastor of Rosedale Baptist Church.  
These words were merited as Bro.  
Rogers is one of our good pastors.

Rev. L. E. Roane has located for  
the present at Pittsboro in Calhoun  
County. Having been in poor health  
for some time he has made use of  
this time preparing himself for ef-  
fective work. He is now giving his  
time visiting the churches of his  
county preaching and lecturing.  
There is a great need for this kind  
of work.

The Calhoun County BYPU Con-  
vention met in its quarterly meet-  
ing with Vardaman church. Bro. H.  
W. Hannaford is its president and  
Miss Helen McCormack is the sec-  
retary, both from Pittsboro. Nearly  
200 attended this afternoon meeting  
and a good program was rendered.  
Bruce Union was present 70 strong

## PERIODIC PAINS



PERIODIC pains  
every month,  
backache, or the  
weakening drain  
from which women  
often suffer, can be  
overcome by the use  
of Dr. Pierce's Fa-  
vorite Prescription.  
Then, too, in middle  
life it's just the right remedy for the  
woman who suffers from nervousness  
and "heat flashes." Hear what  
Mrs. Annie Powell of 913 Ark. Ave., North  
Little Rock, says: "I was in poor health and  
the only thing that benefited me was Dr.  
Pierce's Favorite Prescription. After taking a  
little of it I never had any more pain in my  
side nor periodic headaches and my general  
health was much better, and is yet."

Write Dr. Pierce's Clinic, Buffalo, N. Y.

### "What Saith The Scriptures"

Most vital subjects Scripturally  
considered. Excellent study course.  
Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

and won the attendance banner. It  
will meet with Bruce in April.

I am reading a little book I found  
at the recent State Convention  
which was written by Rev. E. L.  
Wesson in 1910 the name of which  
is "Mystery Overcome By Facts." It  
is a discussion of the deity of  
Christ and makes very interesting  
and valuable reading. If this book  
is not in our Baptist Archives it  
must be, for Bro. Wesson was at  
one time one of our most worthy  
pastors.

The news has just reached me of  
the death Tuesday evening at his  
home in Jackson of Dr. T. J. Bailey.  
The Baptist cause and the cause of  
Christianity and morality generally  
have lost greatly in his going. He  
has been pastor, editor, anti-saloon  
superintendent and has proven him-  
self capable in every place where he  
has served. One of God's noblemen  
has fallen, loved and respected by  
all. With his aged wife and his chil-  
dren we sympathize.

Dr. L. T. Lowrey and his splendid  
girls' quartet of Blue Mountain  
College have agreed to come down  
to Coffeeville and render a program  
at Coffeeville and Scuna Valley  
Baptist Churches soon. We are look-  
ing forward to a helpful day.

While on the subject of Blue  
Mountain College, while thinking of  
a good college to send your girl to  
next session, why not investigate  
that college? It is as cheap as any,  
financially speaking, and it is one  
of the best places in the land for  
your girl. I know from experience.

The fourth Sunday in January  
the writer began his 4th year as  
pastor of Pittsboro Baptist Church,  
Calhoun County. They have been  
pleasant and fairly successful years.  
Some of as good workers are mem-  
bers there as he has ever worked  
with. It is a joy to work with them,  
both men and women.

Bro. Allen A. Bruner, one of the  
deacons of Pittsboro Baptist Church,  
who has been residing for the past  
few years out from the church some  
piece, has located back in town. He  
and his good wife are rather feeble  
in health and live alone. All are  
glad to have these splendid people  
come back to their old home. Mr.  
and Mrs. G. W. Malone have also  
come back from Calhoun City where  
they spent three years. They are  
our best also.

Baptist Observer: "No man has  
ever impoverished himself by giv-  
ing. It cannot be done. Those who  
give most, have most left. No man  
has ever died poor because of that  
which he gave away. No one has  
ever gone hungry after giving away  
his bread; some way, some where,  
bread has been provided for him."

The Bible does not try to prove  
that there is a God. It begins with  
"In the beginning God." It states  
also that "The fool hath said in his  
heart, there is no God." A prayer-  
ful study of the Bible will prove  
God. The existence and unity of the  
Bible can only be explained by the  
one word, "God." So clear is God  
seen in the Bible that those not  
finding Him are called "fools." We  
find God also by trying Him.  
"Taste and see that the Lord is  
good." Let Christ in as Savior and

all the doubts about the existence of  
God will vanish. Try this, doubting  
one.

### BR— TEAM WORK

By Louis J. Bristow, Supt.

He was a young man, about thir-  
ty years old. He drifted into the  
Baptist Rescue Mission and asked  
for food, for he was half starved.  
Doctor Newbrough talked to him,  
and learned that the young fellow—  
now just a human derelict—was  
from a good family, was well edu-  
cated; but had gotten into bad com-  
pany and had gone down, down,  
down in the social and moral scale  
until he was just a bum, about as  
sorry a specimen as one sees. Doctor  
Newbrough gave him a home and  
put him to work keeping the books  
of the Mission.

Time passed and the young man  
found Christ. However, his health  
had been broken during the years  
of his sin, and he grew steadily  
worse. Doctor Newbrough told me  
of the case and asked that the Sou-  
thern Baptist Hospital admit him  
as a free patient. We did so, and  
after laboratory tests were com-  
pleted the doctors gave us that  
dreadful word, "No hope." Too long  
had disease had its way, and Death  
would win. It always does.

For weeks the young fellow ling-  
ered, but we believed he died a sav-  
ed man. Doctor Newbrough was sick  
when the young man died and could  
not attend the funeral. Indeed, no  
one attended save those necessary  
to bury the body in a pauper's  
grave.

Thus the Baptist Rescue Mission  
and the Southern Baptist Hospital  
do team work for the soul's and  
and bodies of men. We believe  
"Healing Humanity's Hurt" is pleas-  
ing to our Lord.

Do you have part in it?  
New Orleans.

## TRY THIS!

When children  
won't eat—and  
won't gain  
weight—

The youngster who has no appetite,  
probably has stasis. A little syrup of  
figs will soon correct this condition  
—then watch the child eat—and gain!

Mothers should never coax a child  
to eat. Nature knows best. Remove  
the cause of a youngster's poor appe-  
tite—get rid of stasis. Children who  
don't eat are sluggish. Read what the  
"California treatment" is doing for  
sluggish, listless children in every  
part of the country!

A POUND A WEEK. Your child  
will eat well from the day and hour  
you conquer sluggishness. But that  
girl or boy with furry tongue and a  
bad breath should not be dosed with  
salts!

Begin tonight, with enough pure  
syrup of figs to cleanse the colon thor-  
oughly. Less tomorrow, then every  
other day, or twice a week, until the  
appetite, digestion, weight, com-  
plexion, tell you the stasis is gone.  
When a cold or other ailment has  
again clogged the system, syrup of  
figs will soon set things to right.

When appetite fails, tongue is  
coated white, eyes are a bilious  
yellow, California syrup of figs will  
gently stimulate the colon muscles—  
and the child you used to coax to eat  
will fairly devour his food.

The claims made for California  
Syrup of Figs are true and it will do  
the same for you—IF you get genuine  
CALIFORNIA Syrup of Figs. Don't  
accept any substitute.

### Pedestrian's Refuge

Confused Shopper: "I want a pair  
of spec-rimmed hornicles—I mean,  
sporn-rimmed hectacles—dash it! I  
mean heck-rimmed spornacles—"

Floor Walker: "I know what you  
mean, sir. Mr. Brown, show the man  
some rim-sporned hectacles."

## GOOD NEWS TO CHURCHES

Effective February first, prices were reduced on four song  
books approximately ten percent. The new prices are:

	Express—Not Prepaid		By Mail—Prepaid	
	Hundred	Dozen	Dozen	Copy
MODERN HYMNS, cloth.....	\$60.00	\$7.80	\$8.40	\$.75
" " manila.....	40.00	5.50	6.00	.55
MAJESTIC HYMNS, cloth.....	40.00	5.40	5.80	.50
" " manila.....	27.00	3.60	4.00	.35
GOSPEL MELODIES, cloth.....	35.00	4.80	5.40	.45
" " manila.....	22.50	3.00	3.50	.30
REVIVAL SONGS, manila.....	13.50		2.25	.25

REMEMBER, your Baptist Book Store has direct business  
connections with all Song Book Publishers. Every Baptist  
in Mississippi is urgently invited to send all inquiries and  
orders for song books of any description to us. Incidental  
profits revert to state missions.

Gratefully,

Mr. W. G. Mize, Manager

BAPTIST BOOK STORE

500 East Capitol St.

JACKSON, MISS.



## The Children's Circle

MRS. P. I. LIPSEY

### CHILDREN OF OTHER LANDS

In other lands across the sea  
Are many children just like me,  
And I must help to tell them, there,  
That Jesus' love is everywhere.

For Jesus loves the children  
Across the waters blue.  
If they do not know, we must tell  
them so,  
Then they will love him, too.

—Alan Gray M. Campbell.

My Dear Children:

The mild weather for the past two or three weeks has put my mind on flowers again. Across the highway from us is a pear tree, clothed now from tip to toe in lovely white. At our gateway the forsythia has brought out the bright yellow blooms all along her long branches, and nearby a big bush of Breath-of-Spring (to an unpoetical person Winter Honeysuckle) is covered with perfume, laden flowers. At the end of the front porch, a Coral Honeysuckle has been blooming nearly all winter. Aren't you glad that God loves pretty things? No, my dears, I don't think it is wrong for mother to make your little clothes as bright and pretty as she can; perhaps you may look like my Sidonian quince, which has been dressed lately in glowing red, just as red as red can be, and that will be all right, I think. Now, here's my chance for a small short sermon. Don't let anything bad live in the heart under the bright, pretty dress! Last summer, while I was weeding around a plant, a hornet or some such, came out from it and stung me. M-m-m-m-n, did it hurt? Did you ever hear anybody say, "That little girl wears mighty pretty clothes, but she certainly can say sharp things?" or she gets mad mighty quick? or, she doesn't tell the truth?" Do get rid of that ugly way, as the head-of-the-house did of the hornet's nest in that bush.

Pretty good contributions this month for the B.B.I. and the Orphanage, some extra ones. We'll have a good report next week, I think. Don't forget to send even a little gift, if you can. You know our gifts help them to have something to eat three times a day, like you do.

Much love from

Mrs. Lipsey.

Bible Study No. 5: February 2nd

David and Jonathan: I Sam. 18:1-16

1. Who was Jonathan? I Sam. 14:1.

2. How did Jonathan feel toward

David when he first saw him?

3. Where did David live for some time after that?

4. What presents did Jonathan make to David?

5. How did David behave himself? What did Saul do for him?

6. How did the women of Israel speak of David and Saul in their song? Was this a wise thing to do?

7. Was it a natural thing for Saul not to be pleased with it?

8. What feeling did Saul begin to have toward David? Why? I Sam. 18:12.

9. How was it that David was able to continue believing himself wisely? Verse 14.

10. How did the people feel about David? Verse 16.

Bible Questions No. 1. Jan. 12th.

1. Because of disobedience. No.

2. Seek a skillful player on the harp.

3. Skillful in playing, a mighty man of valor, a man of war. Prudent in speech and a comely person.

4. He wanted him to be good to David.

5. He loved him greatly.

6. Armorer.

7. Yes.

Archie Donald Graham,  
Rawles Spring.

Mathiston, Miss.  
Jan. 22, 1933.

Dear Mrs. Lipsey:

You do not know who I am. Well, I am just a little boy like the rest. I am five years old. I don't go to school but I take expression. I have recited in one program, and when they all clapped their hands, I felt most as big as daddy.

Daddy has been taking the Record thirteen years, and says he can not get along without it. I am sending one (\$1.00) dollar for the little orphans. I hope I can send one dollar each month for them.

With best wishes

Robert Henry Booth.

Now, how I would like to hear a little boy five years old recite. What is the name of your recitation, Robert Henry? We are so pleased with that great big dollar for the orphans: thank you so much. It will certainly be fine if you can send one each month.

Liberty, Miss.  
January 26, 1933.

Dear Mrs. Lipsey:

I am a little girl eight years old. I go to school and am in the third grade. My teacher's name is Miss Lucile Anderson. We like her very much. I like to go to Sunday school.

I enjoy reading the children's letters in the paper. I have a little brother six years old. I am sending ten cents for the orphans and four cents for a button. I want to join your Children's Circle.

Love to you and the children  
Gloria Wren.

I'm sending your button this morning, Gloria. Thank you for remembering the orphans.

Gloster, Miss.  
Jan. 20, 1933.

Dear Mrs. Lipsey:

I am a little girl almost nine years old. I read your letters every Friday and enjoy them very much. I would like to join your Circle. I am in the fourth grade at school. I am sending 25c: 10c for Orphans, and 10c for Miss Vera Martin; 4c for a pin.

Lots of love

Laura Alice Causey.

P.S.—Do you remember my big sister Christine? She went to Hillman and said you were her Sunday school teacher.

We are so glad to take you into our Circle, Laura, and much oblige for your gifts. Of course I remember your sister, and am so glad to hear from her. Come again.

Bay Springs, Miss.  
Jan. 27, 1933.

Mrs. P. I. Lipsey,  
Clinton, Miss.

Dear Mrs. Lipsey:

Am sending you \$1.00 to be divided between the Orphans and Miss Vera Martin. I'm going to try to get a J. L. Club. If I can't I'm going to send you some money along like I've been doing.

Lovingly,

Mary Ruth Denson.

P.S.—Am sending a nickle, please send me a button.

That is a fine plan you have Mary Ruth, to form a Jeannie Lipsey Club. And the dollar is fine, too; we thank you very much. I'm sending the button this morning.

### INDIAN MISSION WORK 1932

Nineteen Hundred Thirty-Two is history, and I am giving a brief report of our year's work on the field as Missionary to the Indians of Mississippi. Nine Baptist churches compose the New Choctaw Association. Each church held a series of meetings during the summer months which resulted in 39 baptisms and several restorations. Only two deaths were reported from our membership during the associational year. Seven churches reported Sunday schools with 38 officers and teachers and the best enrollment for some time. There are three W.M.U.'s in the association. These are a great help. The work of the Missionary consists of preaching, helping to organize Sunday schools, distributing literature and Bibles, visiting the sick in the Indian hospital at Philadelphia, doing personal work, visiting the schools, and helping in all religious work. I am employed for only half time and have delivered, during the year fifty-five messages, distributed 69 Bibles and Testaments, 800 pages of religious literature, made 72 personal visits, besides many visits or calls from the Indians who come to me for advice or counsel of some kind. The Indians are deeply interested in all phases of their work, and were very glad when they found that I would be back with them another year. Let all the people pray for us in this much needed work.

S. E. McAdory, Missionary  
to Indians of Mississippi.

### DESTINY IN WORDS

The Lord Jesus Christ said: "By thy words thou shalt be justified, and by thy words thou shalt be condemned."

Suppose the question was asked you: "What is your hope of salvation, or what are you depending upon for eternal life?"

As strange as it may seem the answer to this question will fix your eternal destiny. Words coming from one's lips is an index of the soul; for, "As a man thinketh so is he." My answer would be: "My hope of salvation is the Lord Jesus Christ; and I am depending on Him and Him alone, without any other plea at all, for eternal life."

J. E. Heath.

## Backache bother you?

A nagging backache, with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.



### CRYSTAL SPRINGS

Our congregations are showing a healthy, steady growth from month to month. There were 330 present at Sunday school last Sunday and 109 present in the B.Y.P.U.'s. Also a new B.Y.P.U. was organized Sunday evening. This department has on an "Enlargement Campaign," which is to last through February. This enlistment campaign started off yesterday with 15 new members. Miss Kathleen Taylor is the very efficient Director.

Prof. S. M. Cain, high school coach, is making us a very fine Sunday school superintendent.

The ladies of the W. M. S. are studying this week their new Year Book, which is being taught by Mrs. Cecil Pritchard, who has been leading this department in a most satisfactory way as their president for some time.—T. W. T.

### Obeys That Impulse

The head of a large business house bought a number of those "Do It Now" signs, and hung them up around his office. When, after the first few days of these signs, the business man counted up the results, he found that the cashier had skipped out with \$20,000, the head bookkeeper had eloped with the stenographer, three clerks had asked for a raise in salary, and the office boy had lit out for the West to become a highwayman.



**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patheogue, N. Y.

## DO YOU NEED MONEY?

for your favorite organization?

**GOTTSCHALK'S METAL SPONGE** has helped more than 40,000 bodies to raise money, thus enabling them to successfully carry on their work. Our liberal cooperative plan makes it easy for organizations to make money. Gottschalk's Metal Sponge, due to a new patented process of formation, cleans and scours twice as fast with half the effort.

Keeps the hands dainty and white. Sells on sight and repeats. Write for our liberal money making plan.

Metal Sponge Sales Corp.  
JOHN W. GOTTSCHALK, PRES.  
2726 Mascher St., Philadelphia

"The little fellow that does the big job"



**GOTTSCHALK'S METAL SPONGE**  
THE ORIGINAL—SANITARY

## MALARIA WINTERSMITH'S CHILL TONIC

a most successful remedy for  
MALARIA, CHILLS and FEVER  
for over

**60 Years**

A Reliable General Strengthening Tonic  
AT ALL DRUGGISTS  
Wintersmith Chemical Co., Inc., Louisville, Ky.

**6 6 6**

LIQUID - TABLETS - SALVE

Checks Colds first day, Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

**666 SALVE for HEAD COLDS**  
Most Speedy Remedies Known.



## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### HONOR ROLL FOR FOURTH QUARTER 1932

General Organizations — West Point.

B.A.U.'s—Oxford.

Senior B. Y. P. U.'s—Mary D. Wright, West Point; Bellefontaine, Jackson County; Carthage; Lena; County Line, Green County; Carterville, Lebanon Association; Harperville; Central, Holmes County.

Intermediate B.Y.P.U.'s—County Line, Green County; Zion Hill, Lebanon Association; Mt. Creek, Rankin County; Mary Ellen White, West Point; Taylor, Brookhaven; Ross, Brookhaven; Team Workers, Morton; Live Wire, Davis Memorial, Jackson; Pilgrim's Rest, Copiah County; No. 2, Summit.

Junior B.Y.P.U.'s—E. F. Wright, West Point; Auber J. Wilds, West Point; Kees, Brookhaven; Dean, Brookhaven; Pastor's Helpers, First Laurel; Shelby; Mt. Creek, Rankin County; Pastor's Partners, Morton; Patterson, Davis Memorial, Jackson; New Albany; William Carey, Magee; Carthage; Pleasant Grove, Franklin.

Programs for two associational B.Y.P.U.'s were sent in with request that they be published in the B.Y. P. U. Dept. of the Record last week. The programs were to be given, and were we suppose, last Sunday, sorry not to have gotten them in. We will be glad to report the results of these meetings if received.

The Lincoln County Associational B.Y.P.U. met on Sunday afternoon, January 15th with Pearlhaven Church. The meeting was unique in at least one respect, every person who had been assigned a part on program was there with a well prepared talk. W. P. Bobo, presided as president and Carl Kosanke had charge of the music.

## Relief From Aches And Grippy Colds

**TAKE** Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach. It does not contain any narcotics.

Sold at drug stores in single dose or 10c, 30c, 60c sizes.

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At this writing four of our B.Y. P. U. Clinics have been held with splendid results. Lincoln County at Brookhaven the evening of the 20th; Monticello was host on Saturday night the 21st for Lawrence County. On Sunday afternoon the 22nd Walthall at Tylertown and Pike County the 23rd at First Church, McComb. Helpers in these meetings were Mr. and Mrs. Carl Kosanke, Mr. W. P. Bobo, Miss Kathleen Magee and the state secretary.

Clinics for next week—Tippah at Ripley, Tuesday night the 7th; Benton at Ashland the 8th; Union County, New Albany, the 9th; Marshall, Holly Springs, the 10th; Lafayette, Oxford, the 12th.

New Sight, Lincoln County, was the place and that splendid church with New Zion, and Clear Branch cooperated in a four day Study Course conducted by the state secretary and Miss McLemore, one of the New Sight Teachers. At six-thirty the trucks came rolling in bringing both old and young, representatives of all B.Y.P.U.'s and the B.A.U. Two class periods with intermission was the order of the schedule. New Sight is a progressive rural community. They have a splendid brick church building and a splendid brick school building. The superintendent of the school as is every teacher is an ardent church worker. Mr. Bobo the coach is B.Y. P. U. director, Mr. Renfrow, the Agriculture man in superintendent of the Sunday school, Mrs. Lay, the home economics teacher is leader of the Junior B.Y.P.U. and the others find their places as leaders and teachers. W. H. Anderson, the superintendent of the school, with his wife look well after the spiritual life of the community considering this of more importance than teaching Latin and History. It was a joy to serve them.

Bro. Jacob Gartenhaus, Missionary to the Jews under the direction of the Home Mission Board, will be one of our inspirational speakers in our District B.Y.P.U. conventions next June. He is one of the most interesting speakers in our convention.

### OUR FOREIGN MISSIONARIES By T. B. Ray

There has been some discussion of late concerning the ability of our foreign missionaries. I wish to give some facts. I may be accused of being prejudiced in their favor. I acknowledge that very heartily I am. I have been intimately associated with the missionaries of the Foreign Mission Board of the Southern Baptist Convention for twenty-five years. I know personally every one of them, and say now deliberately that they are as capable and as devoted as any group of

## How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

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equal magnitude that can be selected out of Southern Baptist life for the foreign mission service.

The first qualification of every missionary must be the spiritual one. A missionary must have a deep experience of grace. He must know Christ experimentally and intimately so that he may become an enthusiastic witness to Him to the lost. I believe that the missionaries of the Foreign Mission Board will come up to this test as well as any missionaries that can be found anywhere in the world.

Our foreign missionaries measure up also in a fine way to the educational test. The Board has 155 men missionaries, of whom one hundred and twenty-nine have taken the A.B. degree, 4 the B.S. degree, 1 the Ph.D. degree, 8 the Junior College course, 3 the Normal College course, and 10 the high school courses.

One hundred and twenty-one have taken courses in theological seminaries, 12 are graduates in medicine. A very considerable number of them have taken special courses of various kinds and some have taken advanced work in post-graduate

The Foreign Mission Board has 262 women missionaries. Of these 150 are married, 112 are single. One hundred and twenty hold the A.B. degree, 11 the B.S. degree, 23 are graduates from Normal schools, 12 others have taken special normal school courses, 22 have graduated from Junior Colleges. A number of these took three years of college work but they are accredited here as Junior College graduates. Fourteen are graduate nurses, 3 are medical doctors, 67 are high school graduates, 5 graduated from business colleges. One hundred and fifty have taken special training in woman's training schools.

Certainly this preparation compares favorably with the preparation of those here in the homeland. No doubt that the percentage of A.B. graduates amongst our missionaries is larger than it is amongst our pastors. It should be said that these missionaries are selected from amongst Southern Baptists and are the products of our churches and schools. They are a cross section of our life here at home. They have the added advantage of being a bit more carefully selected than the general run of our Baptist workers here.

They themselves say that we should have more capable missionaries. We certainly should use great care and caution in the selection of missionaries. We want only the best for the service for our Lord as His representatives in foreign lands. What we have out there now is the best Southern Baptists have to offer. They are certainly getting larger results from their efforts abroad than we are able to show here in the homeland. We are proud of them. We honor them. We love them and their self-sacrificing, faithful, wonderfully fruitful service.

When Southern Baptists produce better material from which to select, they will have better missionaries at the front. They would do very much better if we gave them better support. Remember that the missionaries are made very largely by the support we give them in our prayers, our money, our cooperation. The most effectual way to improve our present missionary force, is not by turning off and substituting others in their places, but by infusing into those we now have a new life by a more loving appreciation, sympathy and support.

The Record in its new form is very good. I like it small, as my weak eyes do not tire before all is read and do not have to hurry to pass on to three neighbors, unable to subscribe. Best wishes, Lucy A. Stokes, Stokes, Miss.

## Night Coughs

Nothing stops a night cough as quickly as PISO'S. For PISO'S does the needed things. Swallowed slowly it clings to the throat, soothes inflamed tissues, and loosens the mucus. Working internally PISO'S destroys the cold germs and breaks up infection. Contains no opiates. Safe for children. 35¢ and 60¢ sizes, all druggists.

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To half pint of water add one ounce bay rum, a small box of Berbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Berbo will not color the scalp, is not sticky or greasy and does not rub off.



## Baptist Student Union

### BLUE MOUNTAIN

Spring! Newness! In the season when everyone is thinking and wanting and yearning for novel, untried things, Miss B. Y. P. U. is always one of the first to forget the old and claim the new as her own. For two weeks Blue Mountain girls have been noticing her new spring outfit with enthusiasm. With new pep, new resolutions, new ideals, new ideas, new program plans, and new officers, she is ready to accomplish more during these next months than she has ever done. The spring presidents are Rosa Nell Mortimer, Edna Erle Hutchinson, Sarah Hightower, Grace Kirk, Inez Bunch. Mary Myers is the new Epworth League president.

L. L., Blue Mountain College.

### MSCW NOTES

Week before last we had a most interesting visitor at the Workshop. DeWitt Matthews, former state BSU president of Alabama came over on Saturday afternoon. He drew a magic circle at Friendship Hour that night that has lasted and has grown stronger since he left. Friendship Hour's circle started as

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BAPTIST BUILDING

JACKSON, MISS.

a game, but after his talk to the council Sunday night, the circle has come to mean the circle of love that binds the girls on this campus together. Sunday morning DeWitt taught the Sunday school lesson. He was supposed to leave that afternoon, but so many wanted conferences (and he didn't want to leave anyhow) that he stayed over till the next morning. We are still feeling the effects of that visit, and we realize as never before that the Holy Spirit led him to say the things that we needed. We are hoping that he will come back soon.

This week is exam week for us, and we're all too busy to do much besides study. So for prayer meetings we are reading poetry. Every day some one or two brings over her favorite poem and reads it. YWA had a special musical program last week. Evelyn Selman, Monticello, and Charlotte Womack, Rolling Fork, gave vocal numbers. Geraldine Shook, Belmont, played a piano solo. This Thursday YWA carried out the poetry idea. Mary Bush, Lavonne Reeves, and Ruth Walker read poems. And Myrtle Rose Letts sang "Trees."

BYPU last Sunday night had the highest average we've had this year—and the week before exams, at that!

To all you lucky ones who've already been through the ordeal of exams, we send this wish—Hope you passed everything and that you'll do even better next time. To the rest, who are in the midst of them or have them yet to come we hope that you all pass. Good luck to all!

Edna Ruth Davis.

Dr. E. K. Cox of Gloster is in a good meeting with Pastor Haynes in South Knoxville, Tenn. Sixty additions at last report, 36 baptized, and the meeting continues. Banks breaking but people getting religion.

The French Government changed premiers again this week. Whenever the people raise a row in the streets the premier resigns and another takes his place. This time it is Daladier, and the socialists refuse to enter the cabinet.

A lady motorist was driving along a country road when she spied a couple of repair-men climbing telephone poles. "Fools!" she exclaimed to her companion, "they must think I never drove a car before."

### SUNDAY SCHOOL ATTENDANCE JANUARY 29, 1933

Jackson, First Church.....	815
Jackson, Calvary Church.....	881
Jackson, Grif. Mem. Church.....	437
Jackson, Davis Mem. Church.....	449
Jackson, Parkway Church.....	181
Jackson, Northside Church.....	76
Meridian, First Church.....	683
Brookhaven, First Church.....	587
Columbus, First Church.....	673
Clarksdale Baptist Church.....	314
Charleston Baptist Church.....	201

### BYPU ATTENDANCE JANUARY 29, 1933

Jackson, First Church.....	169
Jackson, Calvary Church.....	164
Jackson, Grif. Mem. Church.....	193
Jackson, Davis Mem. Church.....	225
Jackson, Parkway Church.....	70
Brookhaven, First Church.....	146
Columbus, First Church.....	182
Clarksdale Baptist Church.....	108

### GOOD CITIZENSHIP

Rev. G. W. Riley, who is doing some lecture work for the prohibition forces, delivered an address in the Clinton Baptist Church last Sunday to a large and appreciative audience. The subject of his address was Good Citizenship, theme, Prohibition and Law Observance. At the close of the address the speaker said, "How many of you would like to see the National Prohibition Law repealed and the open saloon brought back? Please raise your hands." Not a hand went up. Then he said, "How many of you say deep down in your hearts, Lord forbid that such a day shall ever come, and God being my helper I pledge that I will do all within my power against the repeal or modification of any prohibition law, and that I will use my influence against the drinking of any intoxicating beverages of whatever name, and help uphold the laws as become all good citizens? Will you please stand," and the entire congregation enthusiastically rose to their feet.

A dentist says the best thing in The Baptist Record is the jokes. A preacher says "Nothing in them—cut it out."—Hitler becomes chancellor of the German Republic, as head of the Nazis, or Fascists, or National Socialist party. But his freedom of action is restrained by the insistence of President von Hindenberg that several conservatives be included in the cabinet. It is noticeable the number of "vons" among them. Hitler himself is the son of a petty Austrian official and has become prominent by his advocacy of a free and independent Germany and his opposition to Jews. The world is nervous and jumpy today and all changes in government are watched with interest and uneasiness. If Hitler succeeds permanently with a policy of hatred for Jews, he will be the first one to do so.

Some one said to us the other day: "When you are feeling discouraged at the condition of things, think of the moth. He lives in a fur coat in the summer, and in a bathing suit in the winter, and he is chewing the rag all the time."

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